

**MOTIONS  
SPECIAL TOWN MEETING  
MARCH 24, 2003**

**ARTICLE 1**

I move the Town amend the Zoning Bylaw by amending Section II, Definitions as follows:

- 1) Add a new definition after the term “Garage, Public or Storage”

**Gasoline Service Stations with Related Uses:** A building or use in which gasoline sales, automotive related sales and service activities are conducted including the incidental sale of non automotive goods.

- 2) Add a definition after the term “Utility Structure” as follows:

**Warehousing and Distribution:** A building or use designed for the storage, wholesale, and distribution of manufactured products, supplies, and equipment.

- 3) Add a definition after the term “Restaurant” as follows:

**Salesroom for Automobiles and Motor Cycles:** A building or use designed for the sale of passenger vehicles and motorcycles including all terrain vehicles, all trucks with a gross vehicle weight of 14,000 pounds or less, but not including agricultural, construction equipment and motor homes/recreation vehicles greater than twenty feet in length as defined by this bylaw.

- 4) Add a definition after the term “Restaurant” as follows:

**Salesroom for Agricultural and Construction Equipment, Recreation Vehicles, Motor Homes, Trucks and Boats:** A building or use designed for the sale or rental of farm and construction equipment, recreation vehicles, motor homes, trucks, boats, marine supplies, and other similar products.

**ARTICLE 2**

I move the Town amend the Zoning Bylaw by amending the Limited Industrial and Commercial Business District as follows:

**Amend Section VI, Table I, Use Regulations Schedule as follows:**

**Table I  
Use Regulation Schedule**

	Rur A	Rur B	Res A	Res B-1	Res B-2	MF-1	MF-2	Apt	LB	CB	LI (8)	NB	O-R	LO-R
1) Delete the following row from Table I														
One Family detached dwellings	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	N	N

	Rur A	Rur B	Res A	Res B-1	Res B-2	MF-1	MF-2	Apt	LB	CB	LI (8)	NB	O-R	LO-R
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and insert the following row in its place

One Family detached dwellings	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	N	Y	N	N
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2) Delete the following row from Table I

Hotels, motels, or lodging houses	N	N	N	N	N	N	N	N	N	SP	SP	N	SP(23)	N
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and insert the following row in its place

Hotels, motels, or lodging houses	N	N	N	N	N	N	N	N	N	Y	Y	N	SP(23)	N
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3) After the line item “Gasoline Stations”, insert the following row into Table I

Gasoline Service Stations with Related Uses (9)	N	N	N	N	N	N	N	N	N	SP	SP(26)	N	N	N
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4) Under footnotes to Section VI, Table I, insert the following:

(26) In no instance shall the non-gasoline sales function of the property have a gross floor area that exceeds 3,500 square feet.

5) Delete the following row from Table I

Salesrooms for automobiles, bicycles, boats, farm implements and similar equipment.	N	N	N	N	N	N	N	N	N	SP	N	N	N	N
---	---	---	---	---	---	---	---	---	---	----	---	---	---	---

and insert the following row in its place

Salesroom for Automobiles and Motor Cycles	N	N	N	N	N	N	N	N	N	SP	N	N	N	N
--	---	---	---	---	---	---	---	---	---	----	---	---	---	---

6) After the revised line item “Salesroom for Automobiles and Motor Cycles”, insert the following row into Table I

	Rur A	Rur B	Res A	Res B-1	Res B-2	MF-1	MF-2	Apt	LB	CB	LI (8)	NB	O-R	LO-R
Salesroom for Agricultural, Construction, Large Recreation, Trucks and Boating Sales and Equipment	N	N	N	N	N	N	N	N	N	N	SP	N	N	N

7) Delete the following row from Table I

Trucking Terminals and Warehouses	N	N	N	N	N	N	N	N	N	N	Y (12)	N	N	N
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and insert the following row in its place

Trucking Terminals	N	N	N	N	N	N	N	N	N	N	SP (12)	N	N	N
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8) After the revised line item “Trucking Terminals”, insert the following row into Table I

Warehousing and Distribution	N	N	N	N	N	N	N	N	N	N	Y (12)	N	N	N
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9) Delete the following row from Table I (This line item was added to the Zoning Bylaw as part of the Zoning amendments approved at the September 9, 2002 Special Town Meeting.)

Basic and applied research and development in the electronic, computer, instrumentation, photonics, and communication field, production and product assembly, laboratory testing, and related uses	N	N	N	N	N	N	N	N	N	N	N	N	Y	Y
--	---	---	---	---	---	---	---	---	---	---	---	---	---	---

and insert the following row in its place

	Rur A	Rur B	Res A	Res B-1	Res B-2	MF-1	MF-2	Apt	LB	CB	LI (8)	NB	O-R	LO-R
Basic and applied research and development in the electronic, computer, instrumentation, photonics, and communication field, production and product assembly, laboratory testing, and related uses	N	N	N	N	N	N	N	N	N	N	SP	N	Y	Y

### ARTICLE 3

I move the Town amend the Zoning Bylaw by amending the Limited Industrial and Commercial Business District as follows:

#### Amend Section VII, Table II as follows:

TABLE II [ MINIMUM REQUIREMENTS ] [ MAXIMUM CONDITIONS ]										
DISTRICT	Lot Area <sup>(10)</sup> Sq. Ft.	Lot <sup>(1)</sup> Frontage	Front <sup>(2)</sup> Yard	Side <sup>(3)</sup> Yard	Rear Yard	Add'l Area Per <sup>(5)</sup> Dwelling Unit	Open Space Percent of Lot Area	Lot Coverage Percent	Height Feet	Number Stories

#### 1) Delete the following rows from Table II

Commercial-Business (amended 11/13/2001)

All Uses <sup>(6)</sup>	25,000	125	75	15*	25*	--	20	50	50	3
All Uses <sup>(7)</sup>	40,000	150	75	15*	25*	--	30	40	50	3

\*except 50 when abutting a Residential District

and insert the following row in its place

Commercial-Business (amended 11/13/2001)

All Uses <sup>(6)</sup>	40,000	150	40	15	25 <sup>(7)</sup>	--	20	50	50	4
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#### 2) Delete the following rows from Table II

Limited Industrial (amended 11/13/2001)

All Uses	80,000	50	50	50*	50*	--	30	40	50	3
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\*except 100 when abutting a Residential District

and insert the following row in its place

Limited Industrial (amended 11/13/2001)

All Uses	80,000	50	50	50*	50*	--	20	50	50	4
*except 100 when abutting a Residential District										

3) Under footnotes to Section VII, Table II, delete the wording to the current footnote (6) in its entirety and replace it with the following:

- (6) The first twenty (20) feet of the required front yard shall contain plant materials, in various patterns, designed to provide a continuous landscaped edge to the property in question, except for points of entry and exit. Said landscaping shall be in accordance with section VII.D.2.d.(1). If no public sidewalk exists across the entire frontage of the lot, a paved sidewalk of at least 4 feet in width shall be provided within the 20-foot landscaped area, and as much as possible said sidewalk shall be designed to create a continuous pedestrian walkway with the abutting properties.

4) Under footnotes to Section VII, Table II, delete the wording to the current footnote (7) in its entirety and replace it with the following:

- (7) Where the rear property line abuts or is located within a residential district, a buffer zone of at least ten feet in width shall be provided along the entire rear yard. Within said buffer, no commercial building or parking areas shall be permitted. Said landscaping shall be in accordance with Section VII.D.2.d.(2).

5) Under footnotes to Section VII, Table II, amend footnote (9) by deleting the number “75” in the last clause and insert in place thereof the number “40”.

#### ARTICLE 4

I move the Town amend the Zoning Map in accordance with a map entitled “Proposed Zoning Map Amendments” dated February 11, 2003, on file in the Office of the Town Clerk.

#### ARTICLE 5

I move the Town amend the Zoning Bylaw by amending Section VII Table II as follows:

- 1) For the line item “All Other Uses” as it pertains to the Rural A, Rural B, Residence B-1, and Residence B-2 Districts, under the column “Open Space Percent of Lot Area”, replace the current dashed lines (No requirement) with the number 25.

**TABLE II**

I MINIMUM REQUIREMENTS							II MAXIMUM CONDITIONS			
DISTRICT	Lot Area <sup>(10)</sup> Sq. Ft.	Lot <sup>(1)</sup> Frontage	Front <sup>(2)</sup> Yard	Side <sup>(3)</sup> Yard	Rear Yard	Add'l Area Per <sup>(5)</sup> Dwelling Unit	Open Space Percent of Lot Area	Lot Coverage Percent	Height Feet	Number Stories

1) Delete the following rows from Table II:

Residence "A"										
All Uses	20,000	125	30	20	40	--	--	30	35	2-1/2

and insert the following rows in its place:

Residence "A"											
One Family	20,000	125	30	20	40	--	--	30	35	2-1/2	
All Other Uses	40,000	150	50	30	50	--	25	10	35	2-1/2	

## ARTICLE 6

I move the Town amend the Zoning Bylaw by amending Section VI as follows:

Rur A	Rur B	Res A	Res B-1	Res B-2	MF-1	MF-2	Apt	LB	CB	LI (8)	NB	O-R	LO-R
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1) Delete the following row from Table I

Hotels, motels or lodging houses (11/13/2001) (9/9/2002)	N	N	N	N	N	N	N	N	N	SP	SP	N	SP (23)	N
--	---	---	---	---	---	---	---	---	---	----	----	---	---------	---

and insert the following row in its place

Hotels, motels or lodging houses (11/13/2001) (9/9/2002)	N	N	N	N	N	N	N	N	N	Y	Y	N	SP (25)	N
--	---	---	---	---	---	---	---	---	---	---	---	---	---------	---

2) Delete in its entirety following:

- (23) Hotels, motels, and lodging houses, are not permitted in the Office Research District unless they have direct access to Route 9, Route 20, Route 140, or Interstate 290, and are situated on parcels not more than 500 feet from said roadways. (9/9/2002)

and after footnote (24), insert the following:

- (25) Hotels, motels, and lodging houses, are not permitted in the Office Research District unless they have direct access to Route 9, Route 20, Route 140, or Interstate 290, and are situated on parcels not more than 500 feet from said roadways. (9/9/2002)

## ARTICLE 7

I move the Town accept the report of the Board of Selectmen in laying out and making public a connector road between Hartford Turnpike (Route 20) and Pine Street in the Town of Grafton as shown on a plan entitled "PLAN OF LAND SHOWING PROPOSED CONNECTOR ROAD, PINE STREET TO ROUTE 20, SHREWSBURY/GRAFTON, MA PREPARED FOR WORCESTER BUSINESS DEVELOPMENT CORP." prepared by Chas. H. Sells, Inc. dated February 18, 2003 with said layout being more particular bonded and described as follows:

Starting at a stone bound on the northeasterly side of Centennial Drive located in Grafton, Massachusetts labeled as "Point of Beginning" on a plan entitled "PLAN OF LAND SHOWING PROPOSED CONNECTOR ROAD, PINE STREET TO ROUTE 20, SHREWSBURY/GRAFTON, MA PREPARED FOR WORCESTER BUSINESS DEVELOPMENT CORP." prepared by Chas. H. Sells, Inc. dated February 18, 2003; thence the following three courses being along land now or formerly SSB Realty LLC.

By a curve to the left with a radius of 9.144 meters and an arc length of 14.439 meters; thence:

N 17°38'48" E a distance of 7.224 meters; thence:

By a curve to the left with a radius of 136.700 meters and an Arc Length of 155.2± meters more or less to the Grafton/Shrewsbury Town Line; thence:

Southeasterly along the Grafton/Shrewsbury Town Line a distance of 26.4± meters more or less to the Easterly sideline of the Proposed Connector Road to land now or formerly Worcester Business Development Corp.; thence the following courses along land now or formerly Worcester Business Development Corp.:

By a curve to the right with a radius of 158.500 meters and an Arc Length of 44.4± meters more or less; thence:

By a curve to the left with a radius of 8.000 meters and an Arc Length of 20.454 meters to the Easterly sideline of Pine Street in Grafton, Massachusetts; thence the following three courses along the Easterly sideline of Pine Street:

S 07°57'39" W a distance of 55.994 meters; thence:

By a curve to the left with a radius of 143.256 meters and an Arc Length of 26.892 meters thence:

S 18°42'59" W a distance of 40.776 meters to the Northerly sideline of Centennial Drive in Grafton, Massachusetts; thence:

By a curve to the left with a radius of 9.144 meters and an Arc Length of 14.269 meters; thence:

N 71°52'38" W a distance of 3.241 meters to the point of beginning:

Containing 1.403 acres, more or less

# PROPOSED CONNECTOR ROAD RIGHT-OF-WAY BETWEEN PINE STREET IN GRAFTON, MA TO ROUTE 20 IN SHREWSBURY, MA (PORTION IN SHREWSBURY, MA)

Starting at the intersection of the Grafton/Shrewsbury Town Line and the Westerly sideline of the Proposed Connector Road located in Shrewsbury/Grafton, Massachusetts on a plan entitled "PLAN OF LAND SHOWING PROPOSED CONNECTOR ROAD, PINE STREET TO ROUTE 20, SHREWSBURY/GRAFTON, MA PREPARED FOR WORCESTER BUSINESS DEVELOPMENT CORP." prepared by Chas. H. Sells, Inc. dated February 18, 2003; thence:

By a curve to the left with a radius of 136.700 meters and an Arc Length of 24.2± meters more or less; thence:

**N 57°32'20" W a distance of 139.681 meters; thence:**

**By a curve to the right with a radius of 313.300 meters and an Arc Length of 107.237 meters; thence:**

**N 37°55'39" W a distance of 75.160 meters; thence:**

**S 52°04'21" W a distance of 0.200 meters to land now or formerly Worcester Business Development Corp.;**

**The last five courses being along land now or formerly SSB Realty LLC.**

**Thence: N 37°55'39" W a distance of 87.435 meters along land now or formerly Worcester Business Development Corp.; thence:**

**By a curve to the right with a radius of 313.500 meters and an Arc Length of 149.078 meters along land now or formerly Worcester Business Development Corp., the Town of Shrewsbury and New England Power Company; thence:**

**N 10°40'55" W a distance of 92.545 meters along land now or formerly New England Power Company; thence:**

**By a curve to the left with a radius 236.500 meters and an Arc Length of 97.001 meters along land now or formerly New England Power Company and Carl L & Margaret M Hook; thence**

**S 53°00'41" W a distance of 11.916 meters along land now or formerly Carl L & Margaret M Hook; thence:**

**N 36°59'19" W a distance of 49.326 meters along land now or formerly Carl L & Margaret M Hook and the Town of Shrewsbury; thence the following courses along land now or formerly the Town of Shrewsbury:**

**N 53°00'41" E a distance of 12.200 meters; thence:**

**N 36°59'19" W a distance of 98.054 meters; thence:**

**By a curve to the left with a radius of 486.500 meters and an Arc Length of 108.364 meters; thence:**

**N 49°45'03" W a distance of 72.988 meters; thence:**

**By a curve to the right with a radius of 313.500 meters and an Arc Length of 39.225 meters; thence:**

**S 47°25'05" W a distance of 6.096 meters; thence:**

**By a curve to the right with a radius of 319.596 meters and an Arc Length of 68.594 meters; thence:**

**S 30°17'05" E a distance of 3.306 meters; thence:**

**N 59°42'55" E a distance of 6.096 meters; thence:**



**N 30°17'05" W a distance of 135.226 meters; thence:**

**By a curve to the left with a radius of 2.000 meters and an Arc Length of 3.142 meters; thence:**

**S 59°42'55" W a distance of 67.128 meters; thence:**

**By a curve to the left with a radius of 23.500 meters and an Arc Length of 41meters more or less to a point on the Northeasterly sideline of Cherry Street; thence:**

**Northwesterly along the Northeasterly sideline of Cherry Street the following two courses: a distance of 12± meters more or less; and a distance of 30± meters more or less to land now or formerly Paul F. & Michele H. Vincequere; thence:**

**N 55°42'59" E a distance of 56.080 meters; thence the following courses along land now or formerly the Paul F. & Michele H. Vincequere:**

**N 56°27'32" E a distance of 33.015 meters; thence:**

**By a curve to the left with a radius of 6.096 meters and an Arc Length of 9.229 meters; thence:**

**N 30°17'05" W a distance of 147.639 meters along land now or formerly Paul F. & Michele H. Vincequere and J. J. Farrell, Inc.; thence the following courses along land now or formerly J. J. Farrell, Inc.:**

**N 34°05'56 W a distance of 20.111 meters; thence:**

**By a curve to the left with a radius of 12.192 meters and an Arc Length of 18.154 meters to the Easterly Sideline of Route 20 in Shrewsbury, Massachusetts; thence:**

**N 60°35'18" E a distance of 48.162 meters along the Easterly Sideline of Route 20 to land now or formerly J. J. Farrell, Inc.; thence:**

**By a curve to the left with a radius of 15.240 meters and an Arc Length of 23.147 meters; thence:**

**S 26°26'02" E a distance of 16.582 meters; thence:**

**S 30°17'05 E a distance of 152.310 meters to land now or formerly the Town of Shrewsbury; thence the following courses along land now or formerly the Town of Shrewsbury:**

**N 56°27'32" E a distance of 0.304 meters; thence:**

**S 30°17'05" E a distance of 137.806 meters; thence:**

**N 59°42'55" E a distance of 3.048 meters; thence**

**S 30°17'05" E a distance of 23.660 meters; thence:**

**By a curve to the left with a radius of 288.452 meters and an Arc Length of 12.207 meters; thence:**

**S 57°53'46" W a distance of 3.048 meters; thence:**

**By a curve to the left with a radius of 291.500 meters and an Arc Length of 86.733 meters; thence:**

**S 49°45'03" E a distance of 72.988 meters; thence:**

**By a curve to the right with a radius 508.500 meters of and an Arc Length of 113.264 meters; thence:**

**S 36°59'19" E a distance of 106.851 meters; thence:**

**N 53°00'41" E a distance of 12.200 meters; thence:**

**S 36°59'19" E a distance of 43.274 meters along land now or formerly the Town of Shrewsbury and Carl L & Margaret M Hook; thence:**

**S 53°00'41" W a distance of 12.597 meters along land now or formerly Carl L & Margaret M Hook; thence:**

**By a curve to the right with a radius of 258.500 meters and an Arc Length of 104.355 meters along land now or formerly Carl L & Margaret M Hook and New England Power Company; thence:**

**S 10°40'55 E a distance of 92.545 meters along land now or formerly New England Power Company; thence**

**:**

**By a curve to the left with a radius of 291.500 meters and an Arc Length of 138.616 meters along land now or formerly New England Power Company and Worcester Business Development Corp.; thence the following courses along land now or formerly Worcester Business Development Corp.:**

**S 37°55'39" E a distance of 162.595 meters; thence:**

**By a curve to the left with a radius of 291.500 meters and an Arc Length of 10.532 meters; thence:**

**S 28°19'47" W a distance of 0.801 meters; thence:**

**S 57°09'47" E a distance of 2.566 meters; thence:**

**By a curve to the left with a radius of 291.500 meters and an Arc Length of 86.495 meters; thence:**

**S 57°32'20" E a distance of 139.681 meters; thence:**

**By a curve to the right with a radius of 158.500 meters and an Arc Length of 44.1± meters more or less to the Grafton/Shrewsbury Town Line; thence:**

**Northwesterly along the Grafton/Shrewsbury Town Line, a distance of 26.4± meters more or less to the point of beginning:**

**Containing 8.420 acres, more or less**

and I further move the Town authorize the Selectmen to acquire by purchase, land exchange or eminent domain all easements, fees or other interests in land.

## ARTICLE 8

I move the Town transfer \$50,400 from the Sewer Surplus Account to fund costs associated with an Infiltration and Inflow Study (I&I) of the Municipal Sewer System.

## ARTICLE 9

I move the Town transfer \$30,000 from the Water System Improvements Account to fund costs associated with the repair, refurbishment and improvement of Home Farm Well 6-2 and related appurtenances.

## ARTICLE 10

I move the Town amend the General By-Laws of the Town of Shrewsbury by deleting Article 18 in its entirety and inserting in place the following:

### ARTICLE 18 WATER USE RESTRICTIONS

#### Section 1      Authority

This Bylaw is adopted by the Town of Shrewsbury under its powers to protect public health and welfare and its authority to regulate water use pursuant to M.G.L. c.41, § 69B. This bylaw also implements the Town's authority under M.G.L. c.40, § 41A, conditioned upon a declaration of water supply emergency issued by the Department of Environmental Protection.

#### Section 2      Purpose

The purpose of this bylaw is to protect, preserve and maintain the public health, safety and welfare whenever there is in force a State of Water Supply Conservation or State of Water Supply Emergency by providing for enforcement of any duly imposed restrictions, requirements, provisions or conditions imposed by the Town or by the Department of Environmental Protection.

#### Section 3      Definitions

Person - Shall mean any individual, corporation, trust, partnership or association, or other entity.

Agricultural Uses - Shall mean activities associated with agriculture as defined in M.G.L. c. 128, § 1A.

Commercial Uses - Shall mean uses associated with commercial and industrial activities but not involving lawn watering.

Enforcing Persons - Shall mean any sworn member of the Police Department, Superintendent of Water and Sewer and the Foreman for Water and Sewer.

Newly Planted Lawn Areas - Shall mean lawns or specific major portions thereof, seeded or sodded in the current calendar year for homes or businesses newly constructed in the last twelve months.

State of Water Supply Emergency - Shall mean a State of Water Supply Emergency declared by the Department of Environmental Protection under M.G.L. c.21 G, § 15-17.

State of Water Supply Conservation - Shall mean a State of Water Supply Conservation declared by the Town pursuant to section 4 of this bylaw.

Water Users or Water Consumers - Shall mean all public and private users of the Town's public water system, irrespective of any person's responsibility for billing purposes for water used at any particular facility.

Section 4 State of Water Supply Conservation The Board of Selectmen acting under the authority as Water Commissioners may declare a State of Water Supply Conservation upon a determination by a majority vote of the Board that a shortage of water exists and conservation measures are necessary to ensure an adequate supply of water to all water consumers. Notification of any provision, restriction, requirement, or condition imposed by the Town as part of a State of Water Supply Conservation shall be published in a newspaper of general circulation within the Town, or by such other notice reasonably calculated to reach and inform all users of water of the State of Water Supply Conservation. Any restrictions imposed under this section shall not be effective until such notification is provided. Notification shall also be simultaneously provided to DEP.

A declaration of a State of Water Conservation may include one or more of the following restrictions, conditions, or requirements limiting the use of water as necessary to protect the water supply. The applicable restrictions, conditions, or requirements shall be included in the public notice.

A. Outdoor Watering Hours

Outdoor lawn watering is permitted only during daily periods of low demand, to be specified in the declaration of a State of Water Supply Conservation and public notice thereof.

B. Outdoor Use of Water Restriction

Effective between April 15 and October 15, unless modified by the Commissioners, based upon the street address number as follows:

Even numbered addresses may use water outdoors: Tuesday, Thursday and Saturday

Odd numbered addresses may use water outdoors: Wednesday, Friday and Sunday

No outdoor use of water on Monday

C. Filling and Topping off of Swimming Pools Ban

Filling of swimming pools or adding more than two inches of water to an existing filled pool is prohibited. Usage of children's wading pools is allowed.

D. Lawn Sprinkler Use Ban

The use of automatic or manual lawn sprinkler or sprinkler systems is prohibited. Outdoor watering via hand held device is allowed for vegetable and flower gardens, shrubbery, trees but not for lawn areas.

E. Outdoor Water Use Ban

The use of outdoor water is banned

Any water consumer who violates any provision of a State of Water Supply Conservation shall be subject to the following penalties: First offense in a calendar year - Written Warning; Second Offense in a calendar year - \$50.00 fine; Third Offense in a calendar year - \$100.00 fine. Subsequent offenses – turn off of water service with a \$50. reconnection fee plus a \$200.00 fine.

A State of Water Supply Conservation may be terminated by a majority vote of the Board of Selectmen, upon determination that the water supply shortage no longer exists. Publication of the termination of a State of Water Supply Conservation shall be given in the same manner as indicated above.

#### Section 5      State of Water Supply Emergency; Compliance with DEP Orders

Upon notification to the public that a declaration of a State of Water Supply Emergency has been issued by the Department of Environmental Protection (DEP), no person shall violate any provision, restriction, requirement, condition of any order approved or issued by the DEP intended to bring about an end to the State of Emergency.

The State of Water Supply Emergency once issued may only be rescinded by the Department of Environmental Protection.

Notification of any provision, restriction, requirement, or condition with which users of water supplied by the Town are required to comply to abate a situation of water emergency shall be sufficient for purposes of this regulation if it is published in a newspaper of general circulation within the Town or by such other notice as is reasonably calculated to reach and inform all users of the Town water supply.

Any water consumer who violates a plan to abate a water supply emergency shall be liable to the Town of Shrewsbury as follows: First Offense - \$50.00 Fine, Second Offense - \$100.00 Fine, Third Offense - \$200.00 Fine. Subsequent offenses – turn off of water service with a \$50.00 reconnection fee plus a \$300.00 Fine. The Board of Selectmen acting as the Water Commissioners when the Department of Environmental Protection has determined that an emergency exists during a drought, hurricane, conflagration or other disaster may restrain the use of water on public and private premises by shutting off the water at the meter or at the curb cock or by other means as the case may be.

#### Section 6      Exemptions

The following instances are exempted from any of the State of Water Supply Conservation restrictions.

1. Newly planted lawns as defined by lawns seeded or sodded in the current calendar year for homes or businesses newly constructed in the last twelve months.
2. Agricultural use.
3. Commercial use.
4. Private Wells.

#### Section 7      Enforcement

The Board of Selectmen may determine that for any specified period of time the enforcement of this Article shall be made pursuant to M.G.L. c. 40, 21D which provides for non-criminal disposition of the enforcement of an ordinance or bylaw.

## **ARTICLE 11**

I move the Town accept for conservation purposes three certain parcels of land in the Shrewsbury Commons subdivision being Lot P1 containing 158,770 square feet, Lot H2 containing 76,153 square feet and Lot K4 containing 322,202 square feet of land, more or less, as shown on two separate plans drawn by R.E. Cameron & Associates, Inc. entitled "Subdivision Plan Shrewsbury Commons Shrewsbury, Massachusetts" dated January 28, 2003. Said parcels being more particularly bounded and described as follows:

### **Lot P1**

**Land on the southerly side of Boston – Worcester Turnpike (Route 9), Shrewsbury, Worcester County, Massachusetts bounded and described as follows:**

**Beginning at a drill hole in a stone wall at the intersection of parcel N1 and land now or formerly of Digital Equipment, thence;**

**Along a stone wall S 65°57'44"W, 293.87 feet to a point, thence;**

**Along a stone wall S 64°37'13"W, 192.41 feet to a point, thence;**

**Along a stone wall N 15°57'53"W, 178.08 feet to a point, thence;**

**N 56°18'42"E, 802.03 feet to a point, thence;**

**S 05°26'07" E, 195.86 feet to a point, thence;**

**S 40°42'42" W, 136.42 feet to a point, thence;**

**N45°12'22"W, 54.32 feet to a point, thence;**

**S 44°47'38"W, 70.00 feet to a point, thence;**

**S 35°12'32"E, 61.00 feet to a point, thence;**

**S 22°58'00"W, 40.00 feet to a point, thence;**

**S 65°57'44"W, 41.12 feet to a drill hole in the corner of a stone wall and the point of beginning.**

**Containing 158,770 square feet more or less 3.645 acres.**

### **Lot H2**

**Land on the northwesterly side of Hartford – Turnpike (Route 20), Shrewsbury, Worcester County, Massachusetts bounded and described as follows:**

**Along Hartford Turnpike S 49 °50'50"W, 193.89 feet to a point, thence;**

**N 03°54'45"W, 272.32 feet to a point, thence;**

**N 22°58'33" E, 66.33 feet to a point, thence;**

**N 03°54'45" W, 155.21 feet to a point, thence;**

**Along a curve to the right with a radius of 210.00 feet and a length of 131.95 feet to a point, thence;**

**N 32°05'15" E, 52.20 feet to a point, thence;**

**S 76°48'20" E, 193.89 feet to a point, thence;**

**S 42°17'00" W, 258.35 feet to a point, thence;**

**S 03°54'45" E, 89.33 feet to a point, thence;**

**S 18°51'50" E, 219.97 feet to Hartford Turnpike and the point of beginning.**

**Containing 76,153 square feet more or less 1.748 acres.**

**Said parcel with a 20' water easement.**

**Lot K4**

**Land on the northwesterly side of Hartford – Turnpike (Route 20), Shrewsbury, Worcester County, Massachusetts bounded and described as follows:**

**Along Hartford Turnpike S 49°50'50" W, 134.20 feet to a point, thence;**

**N 18°51'50" W, 170.98 feet to a point, thence;**

**N 42°17'00" E, 568.41 feet to a point, thence;**

**N 30°04'00" W, 367.29 feet to a point, thence;**

**N 59°56'00" E, 74.64 feet to a point, thence;**

**N 18°44'15" W, 49.36 feet to a point, thence;**

**N 51°17'50" E, 644.85 feet to a point, thence;**

**S 07°46'00" E, 78.58 feet to a point, thence;**

**S 13°25'00" W, 276.23 feet to a point, thence;**

**S 12°59'00" W, 411.81 feet to a point, thence;**

**S 42°17'00" W, 686.22 feet to a point, thence;**

**S 18°51'50" E, 48.29 feet to Hartford Turnpike and the point of beginning**

**Containing 322,202 square feet more or less 7.397 acres.**

**Said parcel with a 20' water easement.**